

SARGENT SHRIVER

ACHIEVEMENT AWARD



NAMED IN HONOR OF SARGENT SHRIVER, THE FIRST OFFICE OF ECONOMIC OPPORTUNITY DIRECTOR, THIS AWARD WAS ESTABLISHED IN 1995 TO RECOGNIZE AND HONOR THE ACCOMPLISHMENTS OF INDIVIDUALS WHO, WITH THE ASSISTANCE OF A COMMUNITY ACTION AGENCY, HAVE CHANGED THEIR LIVES BY ACHIEVING ECONOMIC STABILITY, SELF-SUFFICIENCY AND INDEPENDENCE AND THEN HAVE GONE ON TO HELP OTHERS TURN THEIR HOPES INTO REALITY BY IMPROVING THEIR COMMUNITIES THROUGH ADVOCACY, VOLUNTEERISM, PUBLIC SERVICE, OR SOME OTHER VEHICLE.



Community Action

A Source of
Strength

**TO NOMINATE SUCH A
PERSON, SUBMIT THE
FOLLOWING BY JUNE 6, 2018:**

OFFICIAL NOMINATION FORM

Provided on the following page

NOMINATION NARRATIVE

that chronicles your nominated community hero's progression from program participant to community advocate. We encourage you to attach supporting documentation such as articles and /or photos.

LETTER OF SUPPORT

from your CAA executive director with clear, concise, and descriptive examples of how the nominated community hero through activities and accomplishments has met the award criteria noted above. Letters from other supporters may also be included.

TWO-MINUTE VIDEO (IF SELECTED)

If your nominated community hero is selected, you will need to provide a two-minute video featuring your nominee.

If your state or agency recognizes customers during National Community Action Month, or at any time during the year, please submit their names as nominees. The Partnership will provide hotel accommodations and convention registration for each award recipient.

2018 Annual Convention

2018 Sargent Shriver Achievement Award

Nomination Form

Name of Nominee: _____

Nominator's Name & Title: _____

Nominator's Community Action Agency (CAA): _____

CAA Full Address: _____

Nominator's Phone: _____

Nominator's Email: _____

Awards:

If your state or agency recognizes customers or volunteers during National Community Action Month, or at any time during the year, please submit their names as nominees. The Partnership will provide hotel accommodations and convention registration for each award recipient.

Deadline:

Form, narrative, supporting letter (s) and / or documentation must be postmarked or mailed on or before **June 6, 2018**

Send To:

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